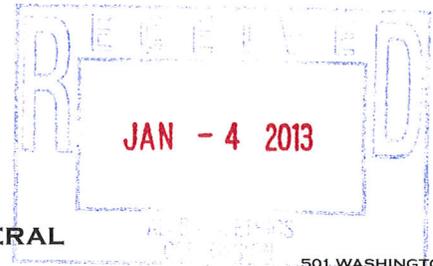




STATE OF ALABAMA
OFFICE OF THE ATTORNEY GENERAL



LUTHER STRANGE
ATTORNEY GENERAL

January 4, 2013

501 WASHINGTON AVENUE
P.O. BOX 300152
MONTGOMERY, AL 36130-0152
(334) 242-7300
WWW.AGO.STATE.AL.US

BY HAND DELIVERY

Mr. Jim Sumner
Director
Alabama Ethics Commission
100 North Union Street, Suite 104
Montgomery, AL 36104

2013-0001
Extraordinary Filing

Dear Jim:

I hereby amend my 2011 Statement of Economic Interests as described herein. Please attach this document to my 2011 Statement of Economic Interests submitted on April 30, 2012.

Sincerely,

A handwritten signature in blue ink that reads "Luther Strange". The signature is written in a cursive style with a long horizontal line extending from the end.

Luther Strange
Attorney General

LS:KT:mmm
Attachments

January 4, 2013

Page 2 of 3

01. City: Pike Road

04.3 Spouse Information: Melissa Strange, 64 Carriage House Lane, Pike Road, AL 36064

06. Substitute the attached schedule

06.4 Director – Oakworth Capital Bank (\$5,000)

06.6 see item 06.4

06.7 see item 06.4

07.1 Substitute the below schedule:

<u>Location</u>	<u>Fair Market Value</u>	<u>Rental Income</u>
Ashville, St. Clair Co., AL	\$50,000 to \$100,000	Less than \$10,000
Linville, Avery Co., NC	More than \$250,000	Less than \$10,000
Perdido Key, Escambia Co., FL	\$150,000 to \$250,000	Less than \$10,000

09. Substitute the below schedule:

<u>Category of Client</u>	<u># of Clients</u>	<u>Gross Income</u>	<u>Anticipated Retainer</u>
09.5 - State (educational institution)	1	\$10,000 to \$25,000	N/A
09.6	1	\$1,000 to \$10,000	N/A

SCHEDULE TO STATEMENT OF ECONOMIC INTERESTS
LUTHER J. STRANGE, III
CALENDAR YEAR 2011

PAGE 3, ITEM 6, OTHER INCOME INFORMATION ON YOU, YOUR SPOUSE AND DEPENDENT CHILDREN

COMBINED HOUSEHOLD INCOME	TYPE OF INCOME	LESS	\$1,000 TO	\$10,000	\$50,000	\$150,000	MORE
		THAN \$1,000	\$1,000 TO \$10,000	TO \$50,000	TO \$150,000	TO \$250,000	THAN \$250,000
OAKWORTH CAPITAL BANK	INTEREST	X					
METLIFE	DIVIDENDS	X					
STATE OF ALABAMA	INCOME TAX REFUND		X				
STATE ST. RETIRMENT SERVICES	PENSION			X			
OAKWORTH CAPITAL BANK	IRA WITHDRAWAL				X		
NEEDLE RUSH POINT CONDO	RENTAL	X					
LINVILLE NC PROPERTY	RENTAL	X					
ARK REAL ESTATE OPPORTUNITY FUND I, LLC	PARTNERSHIP INCOME		X				
ARK REAL ESTATE STRATEGIES, LLC	PARTNERSHIP INCOME		X				
THE LAW FIRM OF STRANGE LLC	2010 PROFIT DISTRIBUTION			X			

SOEI Admin List



STATEMENT OF ECONOMIC INTERESTS

For 2011 CALENDAR YEAR - TO BE FILED NO LATER THAN APRIL 30, 2012, EXCEPT FOR CANDIDATES, who must file simultaneously with their qualifying forms as required by Section 36-25-15, Code of Alabama 1975

Submit Date: 4/30/2012 3:39:07 PM

Filing Year: 2011

Candidate

CANDIDATE: No FOR OFFICE IN CITY COUNTY AL STATE

01. Full Name, Home Address, and Telephone Number(s) of Filing Person:

First Name: Luther
 Middle Name: J
 Last Name: Strange Suffix: III
 Nickname: Luther
 Street: 64 Carriage House Lane
 Route:

P.O. Box:
 City: Montgomery
 Zip Code: 35259
 County: Montgomery
 Home Phone: 334-242-7401
 Business Phone: 334-242-7447

IF name changed within past year, please indicate former name:

First Name:
 Middle Name:
 Last Name: Suffix:

PLEASE FILL IN THE BLANKS OR CHECK ON THE CORRECT WORD(S) OR NUMBER(S) AS APPROPRIATE

02. Last year, I was an (elected official) (appointed official) (employee) with the
 (Municipality) (County) (State) and the name and address of my
 (department) (office) (agency) (board) (college) (county) (municipality) (commission) was

Name: Attorney General State of Alabama
 Address: 501 Washington Avenue, Montgomery, AL 36130

02.1 As an elected/ appointed official/ employee last year, my job title/position was Attorney General

02.2 Last year, the name(s) of the (State) (County) (Municipal)
 Board(s), Commission(s), Committee(s), Authority(ies), Council(s), Others of which I was a Member
 was(were) only those boards or commissions that by statute the AG is a member. No compensatory boards were in
 this category. See list attached.

02.3 Last year in the above public position(s) in 02. thru 02.2 I earned: (More than \$10,000)

03. I am a candidate for the (State) (County) or (Municipal) Office of
NA04. Other than my public position(s) in 02. thru 02.2, my and/or my spouse's occupation(s) or business(es) last year to
which 1/3 or more of working time was spent (including self-employment) was (were)
Not Applicable

04.1 The name and address of my employer, listed in 04. above, last year was

Name: Not Applicable
 Address: Not Applicable

04.2 I was self-employed last year and the name and address of my business last year was

Name: N.A.
 Address: N.A.

04.3 Information on Family Members:

Spouse Information:

Spouse Name	Address	Business or Employer
N.A.	N.A.	N.A.

Dependent Children Information:

Applicable

Dependent Child Name	Address	Employment
Keehn Strange	64 Carriage House Lane	Student

Names Only of LIVING ADULT CHILDREN: **Luke Strange**

Names Only of LIVING PARENTS: **NA**

Names Only of LIVING SISTERS/BROTHERS: **Dr. Elizabeth S. Simpson**

Names Only of LIVING PARENTS OF SPOUSE: **NA**

05. **Last year**, from the occupations or businesses listed in 04., I, my spouse and dependents earned an aggregate of:
Not Applicable

05.1. **Last year**, (I) (My spouse) (dependents) owned 5% or more of the stock in the firm(s) listed in (04.1, 04.2)
Not Applicable

05.2. **Last year**, (I) (My spouse) was a consultant and earned more than \$1,000 from each firm listed in (04.1, 04.2)
Not Applicable

05.3. **Last year**, (I) (My spouse) served as an (Officer) (Director) (Trustee) of the firm(s) listed in (04.1, 04.2)
Not Applicable

06. **OTHER INCOME INFORMATION ON YOU, YOUR SPOUSE AND DEPENDENT CHILDREN**

List total combined household income, in addition to what is listed in 02.3 thru 05., the names of each business income is derived from, and the income from each business.

Applicable

print the name of the employer, bank, stock, etc. from which the income was derived	Write in type of Income Received: Salaries, Fees, Dividends, Profits, Commissions, Other Compensation (including interest on bank accounts)	Select Appropriate Income Amount
Oakworth Capital Bank	Interest	Less than \$1,000
Oakworth Capital Bank	Director Fees	\$1,000 - \$10,000
El Paso	Retirement	\$10,000 - \$50,000

06.4 **Last year** did you earn more than \$5,000 as an: (Select the applicable one and explain, if necessary.)
Director

06.5 **Last year** did you earn more than \$1,000 but less than \$5,000 as an:
(Select the applicable one and explain, if necessary.)
Not Applicable

06.6 **Last year**, did YOU, YOUR SPOUSE or DEPENDENTS serve as:
(Select the applicable one and explain, if necessary.)
Director

06.7 Name any business or subsidiary thereof in which you, your spouse, or dependents, jointly or severally, owned 5% or

more of the stock or in which you, your spouse or dependents served as an officer, director, trustee, or consultant where the service provides income of at least \$1,000 and less than \$5,000; or at least \$5,000 or more for the reporting period.

Oakworth Capital Bank Director

07. REAL ESTATE HOLDINGS (Exclude your Homestead) (TO BE COMPLETED ONLY BY ELECTED OFFICIALS, APPOINTED OFFICIALS or CANDIDATES for State, County or Municipal Offices.)

Are you an ELECTED OFFICIAL, APPOINTED OFFICIAL or a CANDIDATE for State, County or Municipal Offices ?
Yes

07.1 Did YOU, YOUR SPOUSE or DEPENDENTS own real estate for investment or revenue production last year?
Yes

If yes, list each piece of real estate wherever situated separately below and provide the requested information.

City	County	State	What is the fair market value?	What is the annual gross rent or lease income?
Ashville	St. Clair	AL	\$50,000 - \$100,000	Less than \$10,000

07.2 Did YOU, YOUR SPOUSE OR DEPENDENTS or A BUSINESS WITH WHICH YOU ARE ASSOCIATED receive any rent or lease income from any governmental agency in Alabama last year?
No

If yes, specific details of the lease or rent agreement shall be filed with the Ethics Commission.

08. INDEBTEDNESS INFORMATION: Report debts owed to all businesses operating in Alabama*as of December 31, 2009, EXCEPT indebtedness associated with the (homestead) home in which you live. Include debts of YOUR SPOUSE and DEPENDENT CHILDREN. (*Doing business in Alabama, regardless of where their home office is located or where you mail your payment.) State quantity – it is not necessary to include name of cards, only quantity and amount. Select appropriate ones below.

TYPE	How many do you OWE?	How much do you OWE? (Select one that relates to the combined total in each category)
08.01 Banks (include Credit Cards)	1	\$150,000 - \$250,000
08.02 Credit Unions and Savings and Loan Associations (include Credit Cards)	0	Not Applicable
08.03 Insurance Companies	0	Not Applicable
08.04 Mortgage Firms	0	Not Applicable
08.05 Stockbrokers or Bond Firms	0	Not Applicable
08.06 Individuals or other business(es) (include store cards)	0	Not Applicable

09. PROFESSIONAL OR CONSULTING SERVICES (To be completed if YOU or YOUR SPOUSE received income last year in return for professional or consulting activities, i.e. legal, accounting, medical or health-related, real estate, banking, insurance, educational, farming, engineering, architectural management, or other professional services or consultations, etc. State the number of clients and check appropriate boxes.)

Check if no income was received for Professional or Consulting Services for the categories of Clients shown below.

Categories of Clients	Number of Clients	Annual Gross Income During Reporting Year	Anticipated Annual Retainer Income
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09.01 Utilities	0	Not Applicable	Not Applicable
Electric	0	Not Applicable	Not Applicable
Gas	0	Not Applicable	Not Applicable
Telephone	0	Not Applicable	Not Applicable
Water	0	Not Applicable	Not Applicable
Cable Television	0	Not Applicable	Not Applicable
09.02 Transportation	0	Not Applicable	Not Applicable
Intrastate Companies	0	Not Applicable	Not Applicable
Pipeline Companies	0	Not Applicable	Not Applicable
Oil Exploration	0	Not Applicable	Not Applicable
Gas Exploration	0	Not Applicable	Not Applicable
Oil and Gas Retailers	0	Not Applicable	Not Applicable
09.03 Finance and Insurance	0	Not Applicable	Not Applicable
Banks	0	Not Applicable	Not Applicable
Savings & Loan Associations	0	Not Applicable	Not Applicable
Loan and/or Finance Companies	0	Not Applicable	Not Applicable
Manufacturing Firms	0	Not Applicable	Not Applicable
Mining Companies	0	Not Applicable	Not Applicable
Life Insurance Companies	0	Not Applicable	Not Applicable
Casualty Insurance Companies	0	Not Applicable	Not Applicable
Other Insurance Companies	0	Not Applicable	Not Applicable
Retail Companies	0	Not Applicable	Not Applicable
Beer Companies	0	Not Applicable	Not Applicable
Wine Companies	0	Not Applicable	Not Applicable
Liquor Companies	0	Not Applicable	Not Applicable
Beverage Distributors	0	Not Applicable	Not Applicable
09.4 Associations	0	Not Applicable	Not Applicable
Trade	0	Not Applicable	Not Applicable
Professional	0	Not Applicable	Not Applicable
Governmental	0	Not Applicable	Not Applicable
Public Employee	0	Not Applicable	Not Applicable
Public Official	0	Not Applicable	Not Applicable
09.5 Government	0	Not Applicable	Not Applicable
State	0	Not Applicable	Not Applicable
County	0	Not Applicable	Not Applicable
Municipal	0	Not Applicable	Not Applicable
Other Government Corp. Or Authorities	0	Not Applicable	Not Applicable
09.6 Miscellaneous	0	Not Applicable	Not Applicable

10. DECLARATION OF REPORTING PERSON

I have read and completed this Statement of Economic Interests, Form ASEC-1(Revised), and do swear (or affirm) that the information contained in said Statement of Economic Interests is true and correct. I fully understand that anyone who violates the disclosure provision of this Act shall be subject to a fine of \$10.00 a day not to exceed

\$1,000 annually. I also understand that any attachments that I place with this form become a part of this public record.

I agree with the above statement.

PLEASE PRINT/TYPE NAME OF PERSON SIGNING FORM:
Strange, Luther

NOTE: Please ensure that you have completed all blanks that pertain to you or use N/A where they do not. Please print Confirmation Page and keep a copy for your records. Thank you for your compliance with Alabama's Ethics Law.

[Print Confirmation Form](#)

[SOEI Admin List](#)